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Mrs. S. Marquis
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THE COMMITTEE

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WITH THE MODERATOR, EX OFFICIO CHAIRMAN

Committee for the Coery Member Plan

PRESBYTERIAN CHURCH IN THE U. S. A.

REPRESENTATIVES
DAVID MCCONAUGHY, EASTERN
WILLIAM S. MARQUIS, WESTERN

WESTERN DISTRICT OFFICE
17 NORTH STATE STREET, ROOM 1804

CHICAGO Apr. 4, 1918.

RECEIVED

APR 8 1918

Dr. Brown

Rev. Arthur J. Brown, D. D.,

156 Fifth Ave.,

New York, N. Y.

My dear Dr. Brown:-

I just arrived home Monday morning from a six months' period of work on the Pacific Coast. One of the first and most startling pieces of information which I received is contained in your letter announcing the death of Miss Fannie J. Cleland of Pyeng Yang. It had only been a short time since we received a letter from her in California. As her former pastor, and one who has followed her from childhood to this culmination of her desire to serve the Master in the Foreign field, I am greatly grieved at this sudden termination of her active ministry on earth. It is not the termination of her work. She will be a power among the young people of Broadway Church, Rock Island, for many years and not only in Broadway, but in many other churches in the tri-city, for she was called upon for missionary addresses and information from all the churches. As Assistant Librarian in Rock Island in the Public Library for eight years, she organized the Missionary Alcove and Missionary Reading Table and kept them up-to-date, thus serving all the churches of the city.

When I think of her release from labor and her entrance into fullness of life, I can but rejoice at the meeting with her father, mother and grandmother all of whom I knew and loved and helped to lay to rest. Of course God has other work for her to do and can magnify the work she has done on earth even in her death.

I thank you for your letter informing me of her departure.

In regard to our pledge to the Academy Building Fund, Mrs. Marquis and I have been able to pay but \$1500 on the note for \$2000 which was due December 31st, simply because we have been unable all winter to market grain. The railroads could not furnish cars when the roads were good and when they began to furnish cars the snows began to melt and the roads were absolutely impassable. We must, therefore, wait until the crop can be moved. I assure you we will pay the balance due just as soon as it is in hand.

Very sincerely yours,

Mrs. S. Marquis

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State of Indiana,) SS;
Jefferson County,)

The Affiant, John K. Weyer, being first duly sworn, upon his oath says that he is 72 years of age, that he was born and raised in the City of Madison, Indiana, where he now resides and has has lived at said City nearly all his life.

Said Affiant further states that he is well acquainted with Samuel Austin Moffett of the City of Madison, Indiana, who was born at said City January 25th, 1864. At the time of the birth of the said Samuel Austin Moffett, Affiant states that he (Affiant) resided just across the street from the house in which the said Samuel Austin Moffett was born; that Affiant was well and intimately acquainted with the parents of said Samuel Austin Moffett and all of their family. That he had known them for years prior to the birth of the said Samuel Austin Moffett, and knew them for years subsequent to the birth of the said Samuel Austin Moffett.

Affiant further states that the said Samuel Austin Moffett is a Missionary in Korea, and that he is an American citizen. *all of which is to the best of my knowledge and belief*

John K. Weyer

Subscribed and sworn to before me, the undersigned, on the 15 day of June, 1918 .

Charles H. Smith
Notary Public- Jefferson
son County, Indiana.

My Commission expires the 3rd day of April 1921.

State of Indiana,)
) SS:
Jefferson County,)
)

I, John B. Lawler, being first duly sworn, upon my oath say, I am 54 years of age; that I am Post Master of the City of Madison, ^{Indiana} and by virtue of my position am a United States Federal Official.

I further certify that I am acquainted with Samuel Austin Moffett, who was born and raised in Madison, Indiana, and is now a Missionary in Korea. That he was born January 25th, 1864 at said City of Madison, Indiana,

I further certify that the said Samuel Austin Moffett is an American Citizen. *all of which is to the best of my knowledge and belief*

*John B. Lawler Postmaster
Madison Indiana, U.S.*

Subscribed and sworn to before me, the undersigned, the 15th day of June, 1918.

*Uma H. Ford -
Notary Public - Jefferson Co -
Indiana*

My Commission expires the 3rd day of Apr. 1920.

expense will be.

Then we can plan whether to send a college student, who graduates in March and has shown great promise to fit himself to teach in the Boy's Academy - or a theologian. Myself, I hope for the latter but - Sam knows best. There will be enough from another account, we think, for one theologian. If not, that surdy comes first.

Thank you ever so much for the storing and drying pamphlets. They are just what I need and in the nick of time. I have some string beans out now in trays and are watching the lettuce seed pods to collect the seeds as per instructions. He had told the man he must save seeds this year but we did not know how.

The Lima beans will be ripe soon, the vines did beautifully and our neighbors all had trouble, some planted three times. We are using chard and kohlrabi for the first time. Both do well.

Now I must get out seeds. The late winter vegetables and have them planted by that schedule you sent. Chasabang plants too thickly and wastes.

Adieu - it is boiling hot! Sam and the boys go up the river tomorrow, coming back in about ten days for the rest of us. Howard's new teeth take up a good deal of room, there will be a boat load when he gets on. He is all over everywhere, even invading the study.

We are so very happy to have these three students provided for. It is the kind of thing that prepares the way for constantly greater efficiency and is becoming more and more imperative. I will let you know later just what is being done, this is merely an acknowledgment.

With love from us all.

By the way did I tell you I am Decimus. To teach in the Fall class - catechizing. Charlie Keston is a colonel & North's Kelly's was Linford a private or a lieutenant. I forgot in his next.

Aug. 2, 1918

SEARCHED
SERIALIZED

RE: SEUL STATION & SEUL MISSION.

Extract of letter of Mrs. H. G. Underwood to Dr. Brown dated August 2/18.
(Original letter in File # 21-60).

I hope you are away at some cool retreat these hot days. I read
masterly
your 80 page letter on the mission control question and enjoyed it greatly.
Things are becoming very sad in our Mission. I don't know that there is
any way out but the separation of Seoul Station. So far as I can learn
from others, the circumstances at Annual Meeting were such that it could
hardly be possible to meet and transact any business again. Dr. Adams'
resolutions to which our members sent a reply to the Board, seem to me
very unbrotherly, yet a majority voted on and passed them.

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AUG 22 1918

Extract of letter from E.W. Keane to Dr. Brown,
dated Aug. 22, 1918. Original letter in file #21-33.

Personally, I do not want to have Seoul separated from the Mission, for that course would leave many who agree with me, in other Stations, in a hopeless minority in the Mission. H.E. Blair and Dr. Sharrocks, not to mention others who staunchly support the Chosen Christian College, deserve better treatment than that, and our ranks are growing year by year, as Dr. Avison has doubtless told you. With Seoul in the Mission, the minority is far from a hopeless one, but if Seoul is taken out, the outlook is poor indeed.

There are other arguments against separation, most of which will suggest themselves to you. A strong one is the furore it would cause, in the minds of Koreans and Japanese, as well as other Missions. Our Mission quarrels, and the difficulties between the majority of the Mission and the Board, have ^{been} all too widely discussed for years.

In Medical matters, Seoul or possibly I should say the Severance Hospital Staff, has practical self-government, the Mission approving whatever is asked for by the Staff, with the approval of the Station. In the Higher Education, the supporters of the C.C.C., which includes most of the members of Seoul Station, have self-government by a special action of the Board. In Evangelistic matters, there is no occasion for a difference of opinion between Seoul and the rest of the Mission.

But in the case of these two schools, the difficulty is that it is impossible for most of the people living in Pyeng Yang or Taiku, or any other of the country Stations, to understand our situation. As I said in my earlier letter, I am so convinced of the absolute necessity for self-government in this one additional matter, that if separation is the

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only way to get it, I'am ready for separation. But where the Mission has allowed Seoul to act independently in conducting the Pierson Memorial Bible School and the Board has allowed a minority of the Mission to conduct the C.W.C. it should be possible for the largest Station in the Mission to conduct these two schools as it sees fit.

I have said enough on this. Here in Seoul we have to meet the competition of other Private schools, mission and non-mission, registered and consequently enjoying the favor of the Government. Unless the Board helps us out, we will continue to lose ground steadily.

S E O U L.

October 21st. 1918.

Dr. S. A. Moffett,
Peng Yang.

Dear Dr. Moffett:

I am enclosing the letter I spoke of. I am convinced that the true basis for unity and progress rests on the one word LIFE.

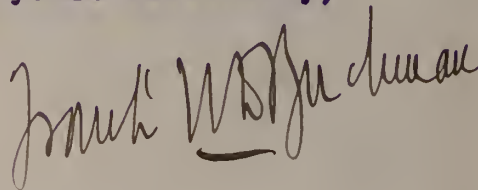
I am following your suggestion about Crowell. I can write him very cordially about your work. You to me are an ideal missionary. God has helped us here and we are working in power.

We are grateful for your helpfulness during the Peng Yang days. May you have every blessing for you and yours in the Winter's work. I shall be glad if you will write me c/o Thomas Cook and Son Yokohama about any striking developments.

Do remember me to the cook and the boy and tell him I will send the pictures later.

I am yours faithfully,

FNDB/HM.

A handwritten signature in cursive script, appearing to read "Frank W. B. Jones". The signature is written in dark ink and is positioned to the right of the typed name "FNDB/HM."